# PROJECT DESCRIPTION

**GENERAL** 

THIS PROJECT INVOLVES THE INSTALLATION OF A TEMPORARY TRAFFIC SIGNAL FOR TWO PHASES OF A ONE LANE MAINTAINANCE OF TRAFFIC SEQUENCE DURING THE RECONSTRUCTION OF MD 23 BRIDGE No. 12064 IN HARFORD COUNTY.

## INTERSECTION OPERATION

A CONTROLLER HOUSED IN A POLE MOUNTED CABINET SHALL BE INSTALLED AT THIS LOCATION. THE INTERSECTION WILL OPERATE IN A SEQUENTIAL ORDER USING 4 NEMA PHASES FOR A ONE LANE SIGNAL OPERATION. THE NORTHBOUND APPROACH OF MD 23 SHALL BE IN OPERATION IN NEMA PHASE ONE. NEMA PHASE TWO SHALL HAVE AN ALL AROUND RED PHASE. THE THIRD NEMA PHASE THE SOUTHBOUND TRAFFIC IS ACTUATED. NEMA PHASE FOUR SHALL HAVE AN ALL AROUND RED PHASE. LOOP DETECTORS SHALL BE INSTALLED ON THE NORTH AND SOUTHBOUND APPROACHES FOR THE ACTUATION OF THE TRAFFIC SIGNAL.

### SPECIAL NOTES

1. THE FOLLOWING CONTACT PERSONS FOR THIS PROJECT ARE AS FOLLOWS:

#### PROJECT CONTACTS:

MR. RANDALL SCOTT. ASSISTANT DISTRICT ENGINEER - TRAFFIC PHONE: (410) 321-2781/2785
MR. DAVID CREIGHTON. ASSISTANT DISTRICT ENGINEER - CONSTRUCTION PHONE: (410) 321-2821
MR. MIKE PASQUARIELLO. DISTRICT UTILITIES ENGINEER PHONE: (410) 321-2841
MR. STEVE MARCISZEWSKI. ASSISTANT DISTRICT ENGINEER - MAINTENANCE PHONE: (410) 321-2761
MR ROBERT SNYDER. TRAFFIC OPERATIONS DIVISION - TELEPHONE DROP PHONE: (410) 787-7631
MR. RICHARD L. DAFF. SR. CHIEF TRAFFIC OPERATIONS DIVISION PHONE: (410) 787-7630

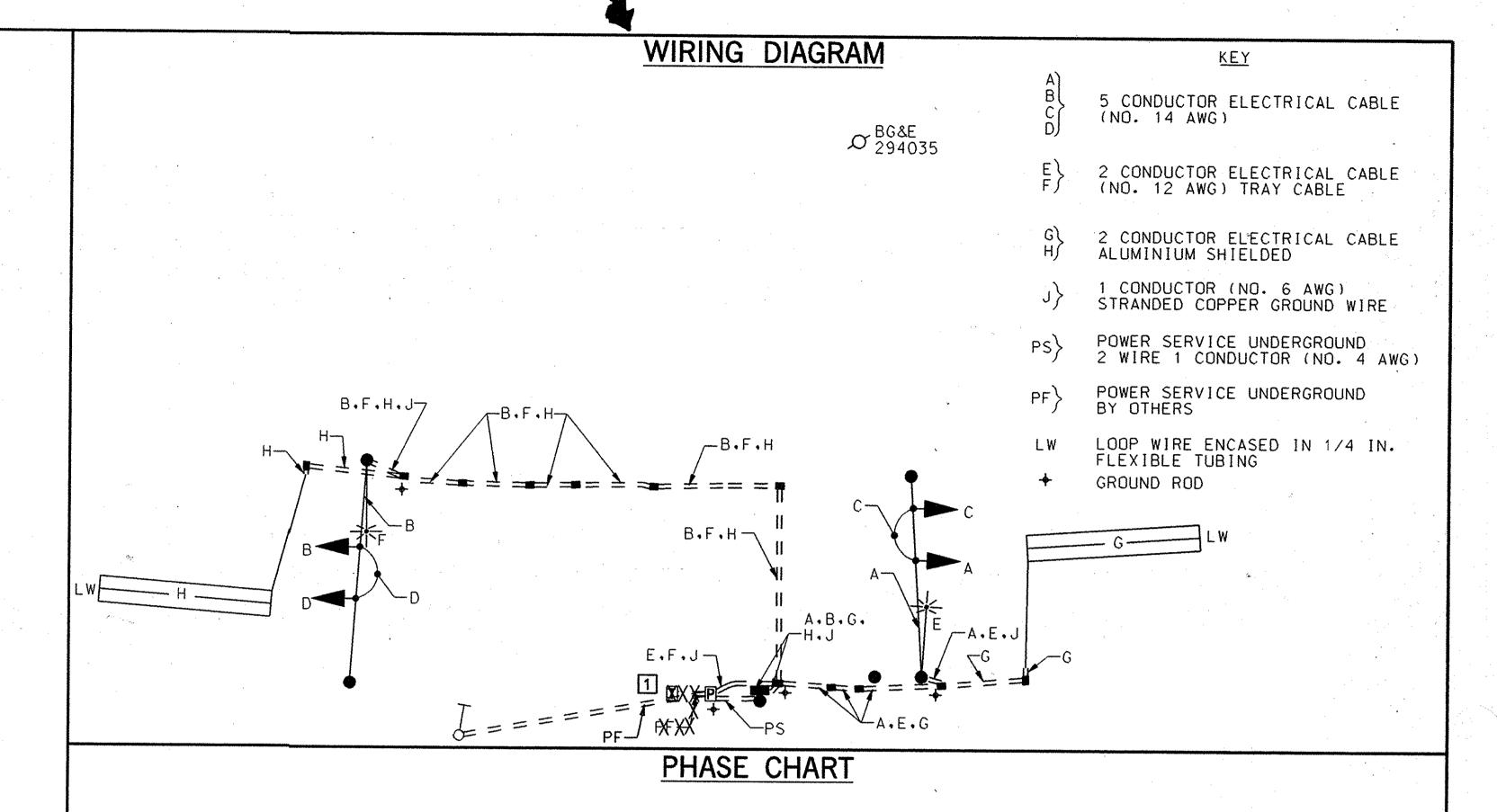
2. MAINTENANCE OF TRAFFIC WILL BE HANDLED BY THE CONTRACTOR UTILIZING STANDARD PLATES FOR TRAFFIC CONTROL.

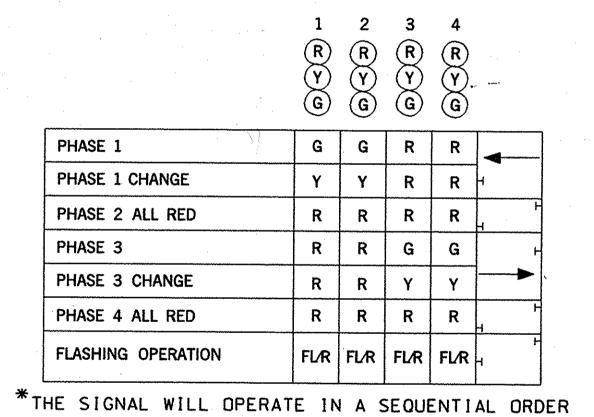
### **EQUIPMENT LIST**

A. EQUIP	MENT TO BE SUPPLIED BY THE ADMINISTRATION.		
CATEGORY CODE NO.	DESCRIPTION	UNITS	QUANTITY
900000	ECONOLITE ASC II CONTROLLER WITH RACK MOUNTED AMPLIFIERS POLE MOUNTED (SIZE -5) CABINET WITH HARDWARE FOR BANNING TO WOOD POLE	EA	1
973023	FLAT SHEET ALUMINUM SIGNS CONSISTING OF:  W3-3 (36"X36") GROUND MOUNT  M4-7 (30"X15") GROUND MOUNT	SF EA EA	25 2

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY THE CONTRACTOR.

ł	B. EQUIPMENT	TO BE FURNISHED AND/OR INSTALLED BY THE CONTRACTOR.		
	CATEGORY CODE NO.	DESCRIPTION	UNITS	QUANTITY
	CODE ND.  203030 585624 800000 800000 800000 800000 801104 802501 805032 805050 805115 805125 805135 1805140 805160 807202 810010 811001 813014 831010 837001 860284 861104 861107 861116	TEST PIT EXCAVATION 24 INCH HEAT APPL. WHITE PERMANENT PREFORMED THERMO. PAVEMENT MARKING FURNISH AND INSTALL 40 FOOT WOOD POLE FURNISH AND INSTALL 20 FOOT WOOD POLE FURNISH AND INSTALL 2 INCH PVC CONDUIT RISER FURNISH AND INSTALL 3 INCH PVC CONDUIT RISER WOOD SIGN SUPPORTS 4 INCH X 4 INCH NO. 6 AWG STRANDED BARE COPPER GROUND WIRE 3 INCH PVC U-GUARD RISER 3 INCH WEATHER HEAD 3 INCH SCHED. 80 PVC CONDUIT-BORED 2 INCH SCHED. 80 PVC CONDUIT-TRENCHED 4 INCH SCHED. 80 PVC CONDUIT-TRENCHED 1 INCH SCHED. 80 PVC CONDUIT-TRENCHED 1 INCH LIQUID TIGHT FLEXIBLE NON-METTALLIC ELECTRICAL CONDUIT METER SERVICE PEDESTAL CABLE 1-CONDUCTOR. NO. 4 AWG-THHN/THWN FURNISH AND INSTALL ELECTRICAL HANDHOLE INSTALL GROUND MOUNTED SIGN 250 WATT HPS LAMP AND LUMINAIRE GROUND ROD - 3/4 INCH DIA. X 10 FOOT LENGTH 12 INCH LED VEHICULAR TRAFFIC SIGNAL HEAD SECTION ELECTRICAL CABLE - 2 CONDUCTOR (NO. 14 AWG) ELECTRICAL CABLE - 5 CONDUCTOR (NO. 12 AWG)	CLEELLLLLELLLLESEEELLL YFAAFFFFFAFFAFAAAFFF LLL	3 30 4 1 20 30 20 105 50 20 105 105 105 105 1235 1165
	862102 866103 869102 871201	SAW CUT FOR SIGNAL (LOOP DETECTOR) 15 FOOT LIGHTING ARM ON WOOD POLE (FOR SIGNAL) STEEL SPAN WIRE - 3/8 INCH DIAMETER INSTALL CONTROLLER AND CABINET - POLE MOUNT	LF EA LF EA	360 2 110
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STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
OFFICE OF TRAFFIC & SAFETY

REPLACEMENT OF SUPERSTRUCTURE AND REHABILITATION OF SUBSTRUCTURE FOR BRIDGE No.12064 ON MD 23 over MORSE RD HARFORD COUNTY, MARYLAND

GENERAL INFORMATION PLAN (MOT PASE 1)

1 REDLINE REVISION No. 1 03/07



7 SABRA, WANG & ASSOCIATES, INC 1504 JOH AVENUE SUITE 160 BALTIMORE, MD 21227 (410) 737-8564 WWW.SABRA-WANG.COM

 SCALE
 NA
 DATE
 10'/2006
 CONTRACT NO.
 HA2835180

 DESIGNED BY
 S. SMITH
 COUNTY
 HARFORD

 DRAWN BY
 S. SMITH
 LOGMILE

 CHECKED BY
 S. RENZI
 TIMS NO.
 1033

 FAP NO.
 TOD NO.
 TOD NO.

 TS NO.
 DRAWING
 3 OF 6
 SHEET NO.
 12 OF 60